# **National Institutional Ranking Framework**

Ministry of Education
Government of India
Welcome to Data Capturing System: OVERALL

## Submitted Institute Data for NIRF'2024'

Institute Name: Konkan Unnati Mitra Mandal's Vasantrao Naik College of Arts, Commerce and Barrister A.R. Antulay Science College Mhasala [IR-O-C-34016]

## Sanctioned (Approved) Intake

| Academic Year           | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | 2017-18 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 384     | 384     | 384     | -       | -       | -       |
| PG [2 Year Program(s)]  | 60      | 60      | -       | -       | -       | -       |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs<br>of all years) | No. of Male<br>Students | No. of Female<br>Students | Total Students | Within State<br>(Including male<br>& female) | Outside State<br>(Including male<br>& female) | Outside<br>Country<br>(Including male<br>& female) | Economically<br>Backward<br>(Including male<br>& female) | Socially<br>Challenged<br>(SC+ST+OBC<br>Including male<br>& female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students<br>receiving full<br>tuition fee<br>reimbursement<br>from Institution<br>Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students<br>who are not<br>receiving full<br>tuition fee<br>reimbursement |
|--------------------------------|-------------------------|---------------------------|----------------|--|---|--|--|---|--|--|--|--|
| UG [3 Years<br>Program(s)]     | 497                     | 441                       | 938            | 938  | 0   | 0  | 516  | 422   | 152  | 0  | 0  | 786  |
| PG [2 Year<br>Program(s)]      | 42                      | 44                        | 86             | 86   | 0   | 0  | 64   | 22  | 9  | 0  | 0  | 77   |

## **Placement & Higher Studies**

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students<br>admitted through<br>Lateral entry | Academic Year | No. of students<br>graduating in<br>minimum stipulated<br>time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|--|---------------|--|---------------------------|---|---|
| 2018-19       | 378   | 330   | 2019-20       | 0  | 2020-21       | 280  | 0                         | 0(Zero)   | 38  |
| 2019-20       | 384   | 315   | 2020-21       | 0  | 2021-22       | 231  | 18                        | 100000(ONE LAKH)  | 56  |
| 2020-21       | 384   | 325   | 2021-22       | 0  | 2022-23       | 130  | 18                        | 100000(ONE LAKH )   | 56  |

## PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year<br>students intake in the<br>year | No. of first year<br>students admitted in<br>the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students<br>placed | Median salary of<br>placed<br>graduates(Amount in<br>Rs.) | No. of students<br>selected for Higher<br>Studies |
|---------------|---|---|---------------|---|---------------------------|---|---|
| 2019-20       | 60  | 39  | 2020-21       | 35  | 0                         | 0(Zero)   | 0   |
| 2020-21       | 72  | 72  | 2021-22       | 67  | 2                         | 100000(ONE LAKH)  | 0   |
| 2021-22       | 60  | 60  | 2022-23       | 43  | 2                         | 100000(ONE LAKH)  | 0   |

## **Ph.D Student Details**

| Ph               | Ph.D (Student pursuing doctoral program till 2022-23 Students admitted in the academic year 2023-24 should not be entered here.) |   |         |  |  |  |  |
|------------------|--|---|---------|--|--|--|--|
|                  |  | Total St  | tudents |  |  |  |  |
| Full Time        |  | 0   |         |  |  |  |  |
| Part Time        |  | 0   |         |  |  |  |  |
|                  | No. of Ph.D students graduate  | ed (including Integrated Ph.D)                                |         |  |  |  |  |
|                  | 2022-23  | 2021-22   | 2020-21 |  |  |  |  |
| Full Time        | 0  | 0   | 0       |  |  |  |  |
| Part Time        | 0  | 0   | 0       |  |  |  |  |
| PG               | (Student pursuing MD/MS/DNB program till 2022-23 Students a  | admitted in the academic year 2023-24 should not be entered h | ere)    |  |  |  |  |
|                  | Number of students pursuing PG (MD/MS/DNB) program   |   | 0       |  |  |  |  |
|                  | No. of students Graduating   | in PG (MD/MS/DNB) program                                     |         |  |  |  |  |
| 2022-23          | 2021-22  | 2020-21   |         |  |  |  |  |
| 0 0              |  |   |         |  |  |  |  |
| Online Education | Online Education   |   |         |  |  |  |  |

#### Online Education

| Portal Name  | No. of students offered online courses which have credit transferred to transcript | Total no. of online courses which have credit transferred to the transcript | Total no. of credits transferred to transcript |
|--|--|---|--|
| Swayam   | 0  | 0   | 0  |
| 5. No. of courses developed and available online on Swayam pla | tform by your institution faculty  | 0   |  |

# Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year  | 2022-23   | 2021-22                                  | 2020-21                                    |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
|  | Utilised Amount   | Utilised Amount Utilised Amount Utilised |  |  |  |  |  |  |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) |   |  |  |  |  |  |  |  |
| Library  | 71202 (SEVENTY ONE THOUSAND TWO HUNDRED TWO)            | 66000 (SIXTY SIX THOUSAND)               | 40000 (FOURTY THOUSAND )                   |  |  |  |  |  |
| New Equipment for Laboratories   | 78279 (SEVENTY EIGHT THOUSAND TWO HUNDRED SEVENTY TWO ) | 800 (EIGHT HUNDRED )                     | 1666 (ONE THOUSAND SIX HUNDRED SIXTY SIX ) |  |  |  |  |  |
| Engineering Workshops  | 0 (ZERO)  | 0 (ZERO)                                 | 0 (ZERO)                                   |  |  |  |  |  |
| Studios  | 0 (ZERO)  | 0 (ZERO)                                 | 0 (ZERO)                                   |  |  |  |  |  |
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building)         | 0 (ZERO)  | 0 (ZERO)                                 | 0 (ZERO)                                   |  |  |  |  |  |

# Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year                  | 2022-23 | 2021-22         | 2020-21         |  |  |  |
|--------------------------------|---------|-----------------|-----------------|--|--|--|
| Utilised Amount                |         | Utilised Amount | Utilised Amount |  |  |  |
| Annual Operational Expenditure |         |                 |                 |  |  |  |

| Salaries (Teaching and Non Teaching staff)  | 27070167 (Two Cr seventy lakhs seventy thousand one hundred sixty seven ) | 22807284 (Two Cr Twenty eight lakh seven thousand two hundred eighty four ) | 22322366 (TWO C Twenty three lakh twenty two thousand three hundred sixty six ) |
|---|---|---|---|
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 524488 (Five Lakhs Twenty Four Thousand Four Hundred Eighty Eight )       | 1578000 (Fifteen lakhs Seventy Eight Thousand )                             | 1694000 (Sixteen lakhs Nitty four thousand)                                     |
| Seminars/Conferences/Workshops  | 19145 (Nineteen Thousand One Hundred Forty Five )                         | 15208 (Fifteen Thousand Two Hundred Eight )                                 | 2135 (Two Thousand One Hundred Thirty Five )                                    |

## IPR

| Calendar year            | 2022 | 2021 | 2020 |
|--------------------------|------|------|------|
| No. of Patents Published | 0    | 0    | 0    |
| No. of Patents Granted   | 0    | 0    | 0    |

# **Sponsored Research Details**

| Financial Year                           | 2022-23 | 2021-22 | 2020-21 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

# **Consultancy Project Details**

| Financial Year                           | 2022-23 | 2021-22 | 2020-21 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

# **Executive Development Program/Management Development Programs**

| Financial Year   | 2022-23 | 2021-22 | 2020-21 |  |
|--|---------|---------|---------|--|
| Total no. of Executive Development Programs/ Management Development Programs   | 0       | 0       | 0       |  |
| Total no. of Participants  | 0       | 0       | 0       |  |
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0       | 0       | 0       |  |
| Total Annual Earnings in Words   | Zero    | Zero    | Zero    |  |

# PCS Facilities: Facilities of physically challenged students

| Do your institution buildings have Lifts/Ramps?   | Yes, more than 80% of the buildings |  |  |  |
|---|-------------------------------------|--|--|--|
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |  |  |  |

| 3. Do your institution buildings have specially designed toilets for handicapped students? | Not available |
|--|---------------|
|--|---------------|

## Accreditation

# **NAAC Accreditation**

| 1. Does your institute have a valid NAAC Accreditation? |                    |            | YES  |      |  |  |
|---|--------------------|------------|------|------|--|--|
|   | Valid from Valid u |            | upto | CGPA |  |  |
| Ī   | 19-07-2023         | 19-07-2028 |      | 2.84 |  |  |

# **Faculty Details**

| Srno | Name   | Age | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type    |
|------|--|-----|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1    | KANIF SADASHIV<br>BHOSALE                        | 54  | Assistant Professor | Male   | M.A           | 355                    | Yes                                 | 16-12-1993   |              | Regular             |
| 2    | SHIRISH<br>CHANDRAKANT<br>SAMEL                  | 56  | Associate Professor | Male   | M.A           | 383                    | Yes                                 | 16-08-1991   |              | Regular             |
| 3    | ATIKA SAYYED<br>SALEEM                           | 41  | Assistant Professor | Female | M.Sc.         | 83                     | Yes                                 | 13-06-2023   |              | Adhoc / Contractual |
| 4    | SALMA SUHEL<br>NAZIRI                            | 37  | Assistant Professor | Female | M.Sc.         | 75                     | Yes                                 | 13-06-2023   |              | Adhoc / Contractual |
| 5    | CHAVAN SUMIT<br>SURESH                           | 35  | Assistant Professor | Male   | SET           | 31                     | Yes                                 | 13-06-2023   |              | Adhoc / Contractual |
| 6    | SANJAY UTTAM<br>BENDRE                           | 54  | Assistant Professor | Male   | Ph.D          | 344                    | Yes                                 | 22-11-1994   |              | Regular             |
| 7    | MAHFOOZURRAH<br>MAN<br>HAFIZURRAHMAN<br>SIDDIQUI | 54  | Associate Professor | Male   | Ph.D          | 359                    | Yes                                 | 23-08-1993   |              | Regular             |
| 8    | SURESH SUDAM<br>DUNDE                            | 42  | Assistant Professor | Male   | SET           | 180                    | Yes                                 | 16-07-2008   |              | Regular             |
| 9    | RAJENDRA<br>GANPAT HALOR                         | 31  | Assistant Professor | Male   | NET           | 50                     | Yes                                 | 13-06-2023   |              | Adhoc / Contractual |
| 10   | TUSHAR SHIVAJI<br>UMASARE                        | 36  | Assistant Professor | Male   | NET           | 88                     | Yes                                 | 13-06-2023   |              | Adhoc / Contractual |
| 11   | MAYUR RAMESH<br>BADHE                            | 35  | Assistant Professor | Male   | NET           | 78                     | Yes                                 | 13-06-2023   |              | Adhoc / Contractual |
| 12   | TANUJA TAJUDDIN<br>MUJAWAR                       | 27  | Assistant Professor | Female | M.Sc.         | 23                     | Yes                                 | 13-06-2022   |              | Adhoc / Contractual |
| 13   | DIGAMBER<br>AJINATH TEKALE                       | 55  | Associate Professor | Male   | M. Phil       | 382                    | Yes                                 | 03-09-1991   |              | Regular             |
| 14   | SHIGAVAN<br>JAGADISH HIRU                        | 25  | Assistant Professor | Female | M.A           | 12                     | Yes                                 | 07-09-2022   |              | Adhoc / Contractual |